

## INVITATION FOR BIDS (IFB)

### MINISTRY OF AGRICULTURE, FISHERIES DEPARTMENT PROCUREMENT OF VESSEL COMMUNICATION BASE STATION

1. The **Fisheries Department, Ministry of Agriculture** invites sealed bids from eligible and qualified and qualified bidders for **Procurement of Vessel Communication Base Station**.
2. The delivery period is Ninety Calendar (90) days
3. Bidding will be conducted through the National Competitive Bidding (NCB) procedures specified in the Procurement Act 2003.
4. All Bidders should submit their bids together with an original **bid security to the value of 2%** of the bid cost **not later than 9:00 hours on 18<sup>th</sup> day of February 2025** at the address **Ministry of Finance, National Procurement & Tender Administrative Board, 49 Main & Urquhart Street**.
5. Bidding Documents may be purchased at the office at the office of the **Ministry of Agriculture, Fisheries Department, Regent & Vlissengen Road, Bourda** upon payment of a non-refundable fee of **One thousand Dollars (G\$1000)**. The method of payment shall be **cash**.
6. The Commencement date for the inspection/acquisition of bid documents is **January 27, 2025**. The Bidding Documents may be inspected/acquired from 9:00 hrs to 4:00 hrs on Monday to Thursdays and from 9:00hrs to 2:00 hrs on Friday at the **Ministry of Agriculture, Fisheries Department**.
7. Bids must be delivered to the address below at or before **9:00 hrs on Tuesday, February 18th, 2025**. Late bids will be rejected. Bids shall be submitted in a plain sealed envelope bearing no identification of the Bidders and clearly marked on the top left-and corner **“Procurement of Vessel Communication Base Station”** and shall be addressed to: The Chairman, National Procurement & Tender Administration Board.
8. Bids shall be opened by tender commission in the presence of bidders’ representatives who wish to attend it at **9:00 hrs on 18<sup>th</sup> day of February 2025 at the address:**  
**National Procurement & Tender Administration Board**  
**Ministry of Finance**  
**49 Main and Urquhart Streets**  
**Georgetown**

*Permanent Secretary, Ministry of Agriculture*

